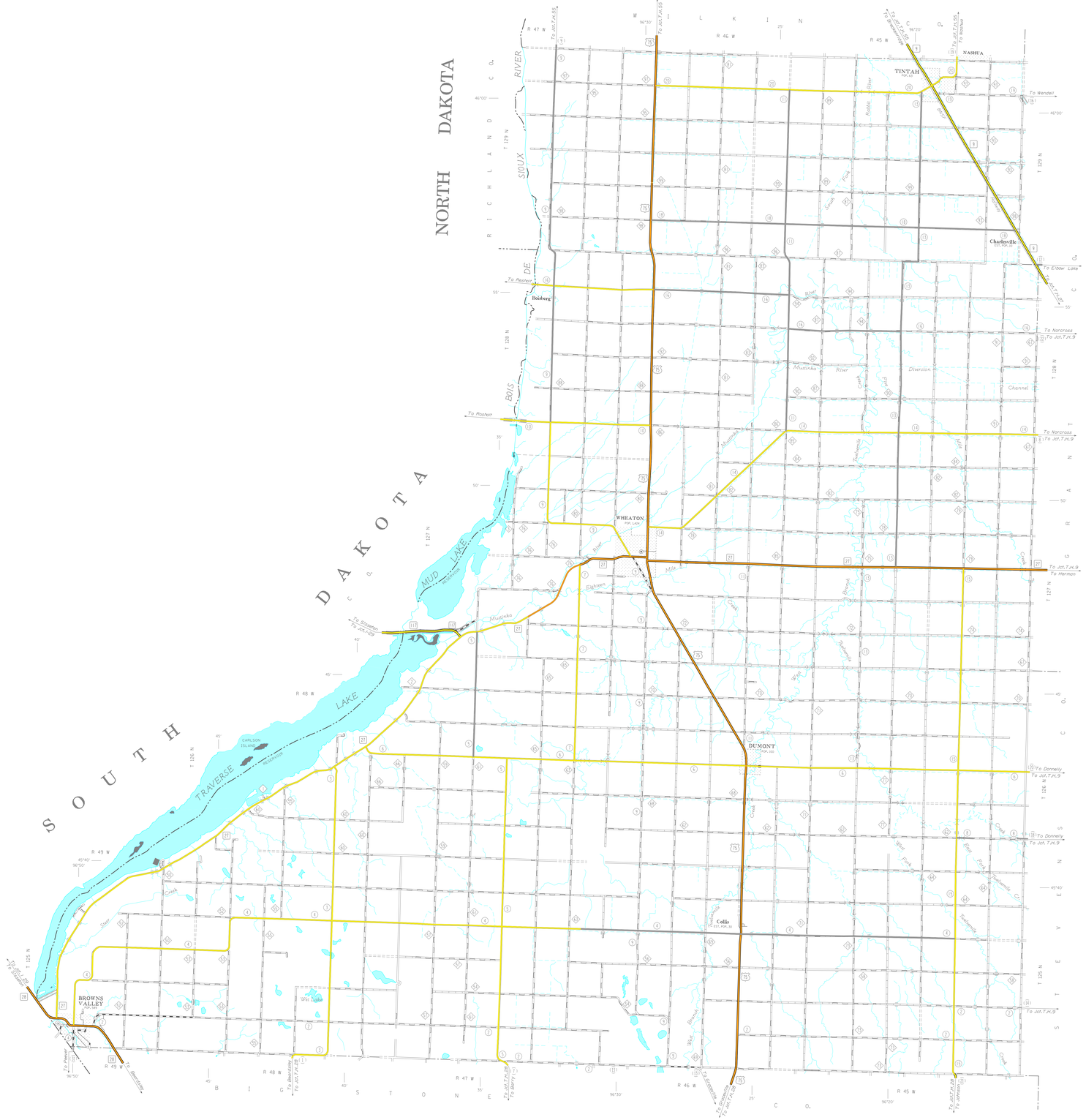


BICYCLE MAP
TRAVERSE COUNTY
MINNESOTA

PREPARED BY THE

MINNESOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

SCALE

1 0 1 2 3 4 MILES

1 0 1 2 3 4 5 6 KILOMETERS

2016

BASIC DATA - 2015

Projection
Minnesota Coordinate System
Central Zone
Lambert Conformal Conic

North American Datum
of 1983

N
W E
S

LEGEND

(Roadways with shoulders less than 4 feet)		(Roadways with shoulders greater than 4 feet)
	0 - 750 (Fewer than 3 cars / min)	
	751 - 2500 (3 cars / min)	
	2501 - 10,000 (12 cars / min)	
	10,000+ (24+ cars / min)	

Gravel Roadway

Federal, State and Regional Bicycle Trails

Mississipi River Trail

Interstate / Bicycles Prohibited

State or National Forests

ROAD AND ROADWAY FEATURES

PROJECTED ROAD
PRIMITIVE ROAD
UNIMPROVED ROAD
GRADED AND DRAINED ROAD
SOIL SURFACE ROAD
GRAVEL OR STONE ROAD
BITUMINOUS ROAD
PAVED ROAD
DIVIDED ROAD
TRUNK HIGHWAY UNDER CONSTRUCTION
ROADS IN UNINCORPORATED COMPACTS, EXTENSIONS OF LOCAL ROADS INOT F.A.S.) WITHIN MUNICIPALITIES AND FRONTAGE ROADS

GRADE SEPARATION

FULL TRAFFIC INTERCHANGE

PARTIAL TRAFFIC INTERCHANGES INDICATING TRAFFIC MOVEMENT

ROAD SYSTEM DESIGNATIONS

INTERSTATE TRUNK HIGHWAY 35
U.S. NUMBERED TRUNK HIGHWAY 65
STATE NUMBERED TRUNK HIGHWAY 18
COUNTY STATE AID HIGHWAY 5
COUNTY ROAD 12
COUNTY STATE AID IN ADJOINING COUNTY 24
TERMINATION OF DESIGNATED ROUTE 34

BOUNDARIES

NATIONAL OR STATE
COUNTY
CIVIL TOWNSHIP
CONGRESSIONAL TOWNSHIP (U.S. LAND)
CORPORATE LINE
SECTION LINE
CONGESTED AREA
INDIAN RESERVATION

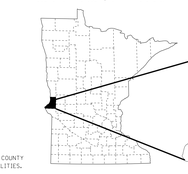
DRAINAGE

INTERMITTENT STREAM
NARROW STREAM
WIDE STREAMS
MARSH OR SWAMP LAND
DRAINAGE DITCH
LAKE OR POND

CITY CENTERS

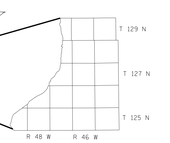
STATE CAPITAL
COUNTY SEAT
CITY CENTER
INCORPORATED CITY (GENERALIZED)

Outline Map of Minnesota showing location of the County within the State.



Outline Map of the County. Shaded portion is area delineated on this sheet.

Area of this County 588 Sq.Miles
Land Area 575 Sq.Miles
2010 Total County Population 3,558



NOTE: FOR DETAIL OF COUNTY STATE AID HIGHWAYS AND COUNTY ROADS IN INCORPORATED PLACES, SEE MAPS OF MUNICIPALITIES.

SHEET 1 OF 1