

Vendor Name: **SCHARBER & SONS**  
 Contact Person: **DAN SCHARBER**  
 Street Address: **13725 MAIN ST**  
 City, State, Zip: **ROGERS, MN 55374**  
 Phone #: **763-428-4107**  
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 Email Address: [DAN.SCHARBER@SCHARBERS.COM](mailto:DAN.SCHARBER@SCHARBERS.COM)

Spec #	Information Requested	Answer
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Furnish separate price quote for: Engine Driven Brush Chipper

<b>1.0</b>	Engine Driven Brush Chipper	
	Make & Model	<b>WOODSMAN 730</b>
	Chipper inch capacity	13 INCH
	Weight	5200 LBS
	Engine type, model, HP, etc.	<b><u>KUBOTA 74 HP</u></b>
	Fuel tank size	19 GAL
	Battery size (CCA)	600 CCA
	Instrumentation	DIGITAL
	Trailer tires	<b><u>245-75-16</u></b>
	Trailer suspension type & capacity	6000 LB TORFLEX AXLE
	Trailer Brakes	ELECTIC
	Trailer hitch type	LUNETTE EYE
	Feed table length	<b><u>48 INCH</u></b>
	Distance from feed roller to ground	24 INCH
	Feed rate	87 FTPM
	Feed roller size and configuration	14" X 18"
	Chipper cutting wheel size	<b><u>24" DIA X 18" WIDE</u></b>
	Number of chipper knives	4
	Knife description information	(2) 6 INCH, (2) 12INCH
	Height of discharge chute	96 INCHES
	Chute rotation	<b><u>360 DEGREES</u></b>
	Hydraulic tank capacity	12 GALLON
	Warranty	ONE YEAR
	Base Price	\$ 32,100.00

**PRICE SCHEDULE  
C-796(5)**

12/08/2014

VENDOR NAME: SCHARBER & SONS

MAKE AND MODEL OFFERED: WOODSMAN 730

Spec #	Description	Qty	Price	Subtotal
<b>ENGINE OPTIONS:</b> Use this section to list optional engines, gauges, mufflers, etc. Number the items starting with 2.1, 2.2, etc., until you have listed all engine options. Use as many numbers as you need.				
2.0				\$ -
2.1				\$ -
2.2				\$ -
2.3				\$ -
<b>TRAILER OPTIONS:</b> Use this section to list trailer options such as flotation tires, different hitches, number these items starting with 3.1, 3.2, etc.				
3.0				
3.1	TAIL LIGHT COVERS		\$ 75.00	\$ -
3.2	SPARE TIRE AND RIM		\$ 450.00	\$ -
3.3	SPARE MOUNTING BRACKET		\$ 150.00	\$ -
<b>CHIPPER OPTIONS.</b> Use this section to offer curbside feed, hydraulic swivel discharge, auto feed, etc.				
4.0				
4.1	HAND CRANK SWIVEL CHUTE		\$ 530.00	\$ -
4.2	ADJUSTABLE TONGUE		\$ 375.00	\$ -
4.3				\$ -
<b>HYDRAULIC OPTIONS:</b> Use this section to offer live hydraulics, hydraulic wench, etc.				
5.0				
5.1	VARIABLE SPEED CONTROL		\$ 425.00	\$ -
5.2				\$ -
5.3				\$ -
<b>OTHER OPTIONS:</b> Use this section to offer other options				
6.0				
6.1				\$ -
6.2				\$ -
6.3				\$ -

**7.0 EXTENDED WARRANTY OPTIONS**

Use this section to offer performance/warranty options, number these items starting with 7.1, 7.2, 7.3, etc. (Specify years, miles or hours extended term covers.)

Price: \$ \_\_\_\_\_

**8.0 DELIVERY CHARGES - SEE SPECIAL TERMS AND CONDITIONS**

**NO FLAT RATE ALLOWED**

DELIVERY STARTING POINT - City, State, Zip ROGERS, MN 55374

PRICE PER LOADED MILE: \_\_\_\_\_ \$4.00

**9.0 NEW EQUIPMENT RENTAL PROGRAM - SUMMER RATES - 4/1 THRU 9/30**

If rental programs are available on the new equipment offered, with the option to purchase, list the hourly/weekly/monthly rental rate. Indicate the percent of rental fee paid by the purchaser that will be applied to the purchase price. See Solicitation Special Terms & Conditions.

Hourly Rental Rate: \$ \_\_\_\_\_  
 Weekly Rental Rate: \$ \_\_\_\_\_  
 Monthly Rental Rate: \$ \_\_\_\_\_  
 Percent (%) of Rental Fee applied to purchase price: \_\_\_\_\_ %

**NEW EQUIPMENT RENTAL PROGRAM - WINTER RATES - 10/1 THRU 3/31**

If rental programs are available on the new equipment offered, with the option to purchase, list the hourly/weekly/monthly rental rate. Indicate the percent of rental fee paid by the purchaser that will be applied to the purchase price. See Solicitation Special Terms & Conditions.

Hourly Rental Rate: \$ \_\_\_\_\_  
 Weekly Rental Rate: \$ \_\_\_\_\_  
 Monthly Rental Rate: \$ \_\_\_\_\_  
 Percent (%) of Rental Fee applied to purchase price: \_\_\_\_\_ %

If the new rental equipment is purchased and finance charges are applicable for the actual rental term only, state the actual interest rate here: \_\_\_\_\_

**10.0 VENDOR OWNED RENTAL RETURN OR DEMO EQUIPMENT PROGRAM**

See Solicitation Special Terms and Conditions.

DEDUCT cost per Used Hour from the original Contract Price \_\_\_\_\_ \$25

**11.0 DISCOUNT OFF LIST PRICE FOR RELATED PARTS AND ACCESSORIES**

(See Special Terms and Conditions)

\_\_\_\_\_ % Discount

Price List Date and Number: \_\_\_\_\_

