# 1999 TRAFFIC VOLUMES
## GENERAL HIGHWAY MAP
# WABASHA COUNTY
## MINNESOTA

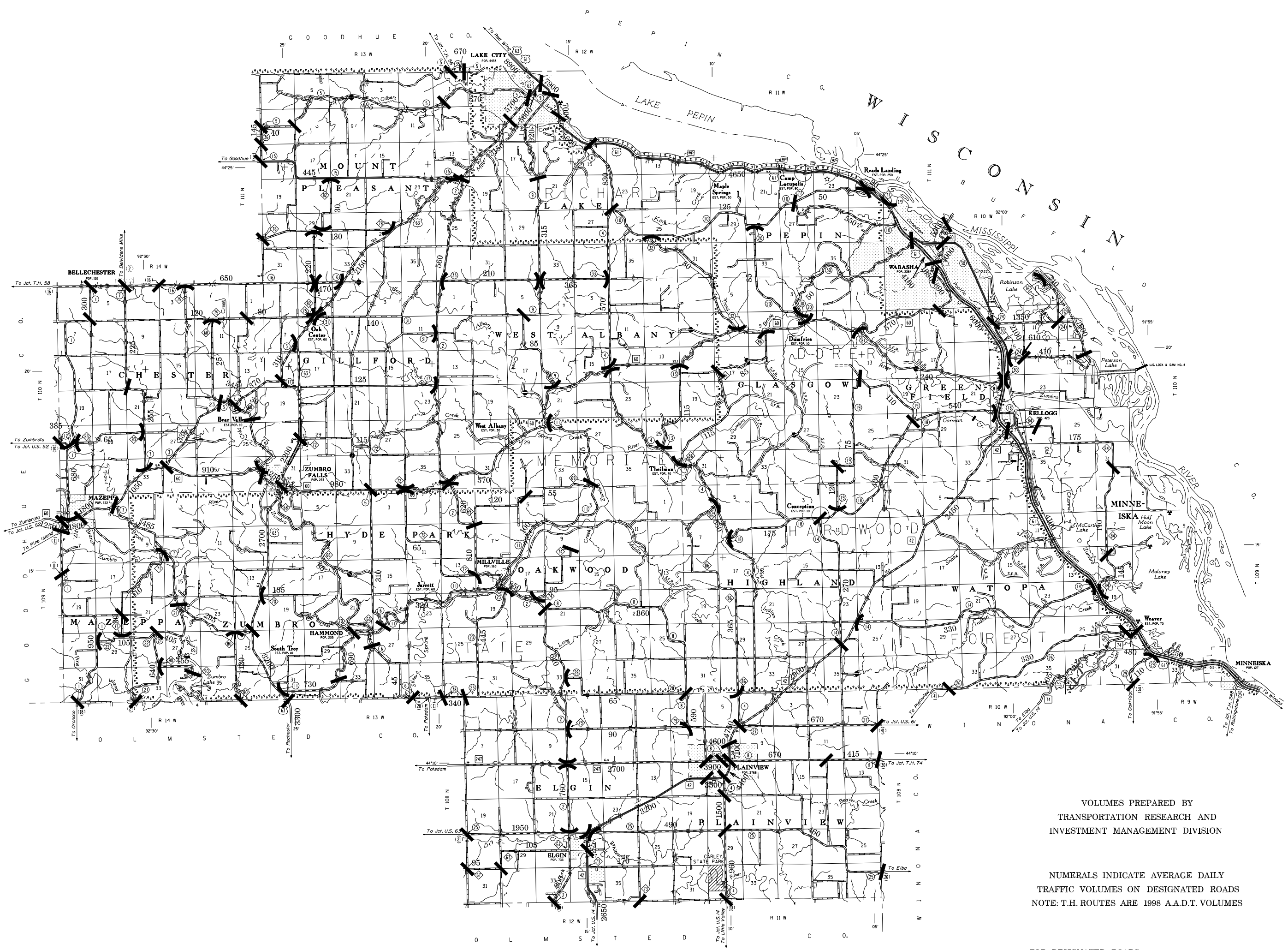
PREPARED BY THE
MINNESOTA DEPARTMENT OF TRANSPORTATION
PROGRAM SUPPORT GROUP
IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE
1 0 1 2 3 4 MILES
1 0 1 2 3 4 5 6 KILOMETERS

1999
BASIC DATA - 1977*

Projection: Minnesota Coordinate System SOUTH Zone Lambert Conformal Conic

North American Datum of 1983




## LEGEND

**ROAD AND ROADWAY FEATURES**
- PROJECTED ROAD
- PRIMITIVE ROAD
- UNIMPROVED ROAD
- GRADED AND DRAINED ROAD
- SOIL SURFACE ROAD
- GRAVEL OR STONE ROAD
- BITUMINOUS ROAD
- PAVED ROAD
- DIVIDED ROAD
- TRUNK HIGHWAY UNDER CONSTRUCTION
- ROADS IN UNINCORPORATED COMPACTS, EXTENSIONS OF LOCAL ROADS (NOT F.A.S.) WITHIN MUNICIPALITIES AND FRONTAGE ROADS
- POINTS BETWEEN WHICH DISTANCES ARE MEASURED INDICATED THUS
- GRADE SEPARATION
- FULL TRAFFIC INTERCHANGE
- PARTIAL TRAFFIC INTERCHANGES INDICATING TRAFFIC MOVEMENT

**ROAD SYSTEM DESIGNATIONS**
- INTERSTATE TRUNK HIGHWAY
- U.S. NUMBERED TRUNK HIGHWAY
- STATE NUMBERED TRUNK HIGHWAY
- COUNTY STATE AID HIGHWAY
- COUNTY ROAD
- COUNTY STATE AID IN ADJOINING COUNTY
- TERMINATION OF DESIGNATED ROUTE
- INTERSTATE EXIT
- GREAT RIVER ROAD
- FEDERAL AID INTERSTATE SYSTEM F.A.I.
- NATIONAL FOREST HIGHWAY N.F.H.
- NATIONAL FOREST DEVELOPMENT N.F.D.
- INDIAN SERVICE ROAD I.S.
- STATE FOREST ROAD S.F.R.
- STATE PARK ROAD S.P.R.

**RAILROADS**
- RAILROAD (ANY NUMBER OF TRACKS) USED BY A SINGLE OPERATING COMPANY OR BY TRAINS OF ANOTHER CARRIER UNDER TRACKAGE RIGHTS
- RAILROADS IN JUXTAPOSITION (TWO OR MORE TRACKS OF SEPARATELY OPERATED COMPANIES ON ADJACENT RIGHTS OF WAY)
- RAILROAD STATION
- GRADE CROSSING
- UNDERPASS (HIGHWAY BELOW)
- OVERPASS (HIGHWAY ABOVE)

**AIRWAYS**
- RUNWAY
- MILITARY FIELD
- COMMERCIAL OR MUNICIPAL FIELD: COMPLETE FACILITIES; LIMITED FACILITIES
- LANDING AREA OR STRIP
- SEAPLANE BASE
- AIRWAY LIGHT BEACON, GENERAL
- RADIO RANGE STATION

**STRUCTURES**
General Symbols (over 20' span)
- HIGHWAY BRIDGE
- SMALL BRIDGES CLOSELY SPACED
- DRAWBRIDGE

General Symbols (300' span and over)
- GENERAL
- DRAWBRIDGE
- ARCH
- TRUSS

THE WORD TOLL IS ADDED WHERE APPLICABLE

Other Structures
- PEDESTRIAN BRIDGE
- DAM WITH ROAD (LARGE SCALE)
- DAM WITH ROAD (SMALL SCALE)
- DAM WITHOUT ROAD (LARGE SCALE)
- DAM WITHOUT ROAD (SMALL SCALE)
- LEVEE OR DIKE
- LEVEE OR DIKE (WITH ROAD)
- MINOR STRUCTURES (5' TO 20' SPAN)
- CONCRETE FORD OR DIP
- FORD - ROAD ESTABLISHED

**BOUNDARIES**
- NATIONAL OR STATE
- COUNTY
- CIVIL TOWNSHIP
- CONGRESSIONAL TOWNSHIP (U.S. LAND)
- CORPORATE LINE
- SECTION LINE
- CONGESTED AREA
- NATIONAL OR STATE PARK
- NATIONAL OR STATE FOREST
- INDIAN RESERVATION
- GAME REFUGE
- AIRPORT
- WILDLIFE MANAGEMENT AREA (STATE) OR WATERFOWL AREA (FEDERAL)
- MATCH LINE BETWEEN ADJOINING SHEETS OF THE SAME COUNTY

**DRAINAGE**
- INTERMITTENT STREAM
- NARROW STREAM
- WIDE STREAMS
- MARSH OR SWAMP LAND
- DRAINAGE DITCH
- LAKE OR POND

**NAVIGATION**
- BARGE LINES ON NATURAL STREAMS
- SHIP LINES ON INLAND LAKES
- DOCK, PIER OR LANDING
- NAVIGABLE STREAM
- DAM WITH LOCK
- LANDMARK LIGHT BEACON
- LIGHTHOUSE

**CONSERVATION**
- FOREST RANGER STATION
- GUARD OR RANGER STATION (NOT PERMANENTLY OCCUPIED)
- FISH HATCHERY
- GAME PRESERVE
- OBSERVATION OR LOOKOUT TOWER
- PROMINENT ELEVATION
- SMALL PARK: SP = STATE, CP = COUNTY, MP = MUNICIPAL, WP = WAYSIDE
- PUBLIC ACCESS POINT

**RECREATION**
- GOLF COURSE OR COUNTRY CLUB
- GUN CLUB
- ATHLETIC FIELD
- AMUSEMENT PARK
- PICNIC GROUND
- PLAYGROUND, BALLFIELD, ETC.
- BATHING BEACH OR SWIMMING POOL
- SCENIC SITE
- CAMP SITE
- CAMP OR LODGE

**FARM AND DWELLING UNITS**
- FARM UNIT
- DWELLING OTHER THAN FARM
- BARRACKS OR DORMITORIES FOR STUDENTS, WORKERS, MIGRANTS, ETC.
- SEASONAL DWELLING
- ROWS OR GROUPS OF DWELLINGS CLOSELY SPACED NUMBER ADJACENT TO SYMBOL INDICATES NUMBER OF EACH UNIT
- DOT AND ARROW ARE USED TO INDICATE LOCATION OF ANY CULTURAL FEATURE SHOWN OUT OF POSITION

**INDUSTRIAL**
- FACTORY OR INDUSTRIAL PLANT
- SAWMILL
- STORAGE TANKS, OIL OR GAS
- GRAIN ELEVATOR
- BEET DUMP
- STOCKYARD, FEEDLOT
- QUARRY
- MILK DEPOT, CREAMERY OR CHEESE FACTORY
- WAREHOUSE

**COMMERCIAL**
- STORE OR SMALL BUSINESS ESTABLISHMENT
- HOTEL
- MOTEL
- TOURIST COURT
- DRIVE-IN THEATRE
- NURSERY
- GREENHOUSE

**PUBLIC SERVICE FACILITIES**
- POST OFFICE
- FIRE STATION
- MUSEUM
- PUBLIC LIBRARY
- SCHOOL
- U.S. BORDER PORT OF ENTRY
- RADIO STATION
- SEWAGE DISPOSAL PLANT
- NURSING HOME
- HOSPITAL
- TOWN HALL
- CORRECTIONAL INSTITUTION

**CITY CENTERS**
- STATE CAPITAL
- COUNTY SEAT
- CITY CENTER
- INCORPORATED CITY (GENERALIZED)
- UNINCORPORATED COMMUNITY

**MISCELLANEOUS MAP FEATURES**
- CHURCH, OTHER RELIGIOUS INSTITUTIONS
- CEMETERY
- CHURCH WITH CEMETERY ADJACENT
- FAIRGROUND, RACE COURSE, SPEEDWAY
- MONUMENT (SMALL)
- FORT, ARMY CAMP, OR MILITARY POST
- GRAVEL PIT
- SANITARY LANDFILL
- AUTO JUNKYARD
- SCRAP METAL JUNKYARD
- HIGHWAY GARAGE
- STATE PATROL SUBSTATION
- DEPARTMENT OF TRANSPORTATION DISTRICT OFFICE
- TOLL HOUSE, STATE PORT OF ENTRY OR WEIGH STATION
- VALVE HOUSE NATURAL GAS, PETROLEUM PRODUCTS, CRUDE OIL, OR WATER
- GAUGING OR PUMPING STATION NATURAL GAS, PETROLEUM PRODUCTS, CRUDE OIL, OR WATER
- PIPELINE, NATURAL GAS
- PIPELINE, PETROLEUM PRODUCTS
- PIPELINE, CRUDE OIL
- PIPELINE, WATER
- TRANSMISSION LINE (33KV OR OVER)
- POWER PLANT
- TRANSFORMER STATION
- TRIANGULATION STATION
- LOOKOUT TOWER AND TRIANGULATION STATION
- LATITUDE AND LONGITUDE INTERSECTION
- HISTORIC SITE: STATE OR NATIONAL OPEN TO THE PUBLIC

VOLUMES PREPARED BY
TRANSPORTATION RESEARCH AND
INVESTMENT MANAGEMENT DIVISION

NUMERALS INDICATE AVERAGE DAILY
TRAFFIC VOLUMES ON DESIGNATED ROADS
NOTE: T.H. ROUTES ARE 1998 A.A.D.T. VOLUMES

FOR DESIGNATED ROADS :
/ = SEGMENT ENDPOINT FOR ALL
ROADS INTERSECTED BY HATCH
( = SEGMENT ENDPOINT ONLY FOR
ROAD SEPARATED FROM INTERSECTING
ROAD BY ARC

*NOTE: ALL FEATURES EXCEPT TOWNSHIP ROADS AND CULTURE ARE CURRENT AS OF JANUARY 1, 1999.

NOTE: FOR DETAIL OF COUNTY STATE AID HIGHWAYS AND COUNTY ROADS IN INCORPORATED PLACES, SEE MAPS OF MUNICIPALITIES.

Outline Map of Minnesota showing location of the County within the State.

Outline Map of the County.

Area of this County 550 Sq. Miles
Land Area 537 Sq. Miles
1990 Total County Population 19,744

T 110 N
T 108 N
R 13 W R 11 W R 9 W

SHEET 1 OF 1